## HIGH QUALITY INDUSTRIAL BUILDING UNDER CONSTRUCTION









BLDG. A 140,198 SF



FOR MORE INFORMATION, CONTACT:

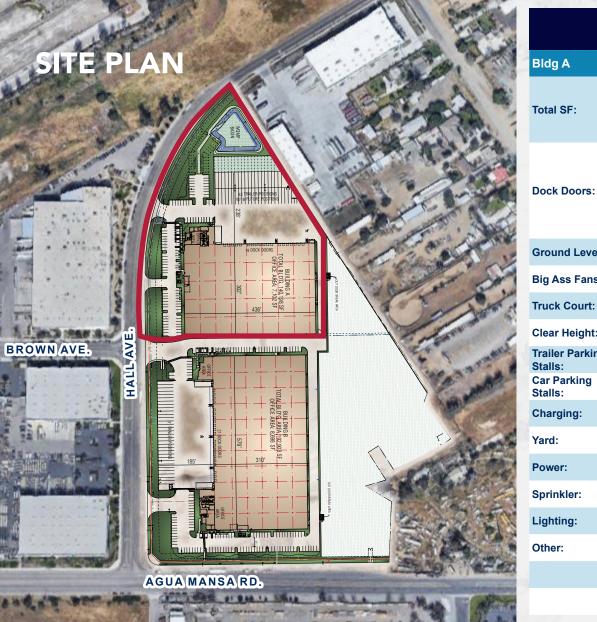
### **RICK JOHN, SIOR**

EXECUTIVE VICE PRESIDENT P: 909.912.0001 | F: 909.980.3775 RJ@DAUMCOMMERCIAL.COM CA LICENSE # 00800783

### **GUS ANDROS, SIOR**

EXECUTIVE VICE PRESIDENT P: 909.912.0003 | F: 909.912.0013 GANDROS@DAUMCOMMERCIAL.COM CA LICENSE # 01010235





#### **BUILDING SPECIFICATIONS**

Bldq A 1136 Hall Avenue | Jurupa Valley | CA

140 198 SF

Total SF: · Includes 7,102 SF of finished, open concept office, with 3,000 SF mezzanine with

bathrooms and a wet bar

19 Dock Doors (9' x 10')

· 10 docks will include 40,000 lb

mechanical pit levelers · Electrical guad outlets at every

other door

· Z-guards at every position

· Dock Bumpers at every position

**Ground Level:** 1 (12' x 14')

Big Ass Fans: 2

**Truck Court:** 238' (Expandable to 291')

Clear Height: 32'

**Trailer Parking** Stalls:

43 Off Dock

**Car Parking** Stalls:

104 Parking Stalls (Including 5 Handicap)

Conduit for EV Charging Stations in Charging: the Truck Court and Parking Stalls

Yard: Fully Secured Site

2,000 Amps (expandable to 4,000 amps) 277/480 Volt 3 Phase, 4 Wire Power:

Sprinkler: ESFR | K-25 Sprinkler Heads

Lighting: 30 ft Candle LED Lighting (3-4 fixtures per Bay)

Other: 7" Concrete Slab

**Built to LEED Standards** 

**Brine Line Access** 

## **±140,198 SF FOR LEASE**

1136 HALL AVENUE | JURUPA VALLEY | CA

### FOR MORE INFORMATION, CONTACT:

**RICK JOHN, SIOR** 

EXECUTIVE VICE PRESIDENT P: 909.912.0001 | F: 909.980.3775 RJ@DAUMCOMMERCIAL.COM CA LICENSE # 00800783

**GUS ANDROS, SIOR EXECUTIVE VICÉ PRESIDENT** P: 909.912.0003 | F: 909.912.0013 GANDROS@DAUMCOMMERCIAL.COM CA LICENSE # 01010235





## FOR LEASE BUILDING A

### **PROPERTY HIGHLIGHTS**

### 1136 HALL AVENUE | JURUPA VALLEY | CA



±8.82 Acres Total Net Acres



±140,198 SF **Building A** 



±4,102 SF / ±3,000 SF

Total Office / Mezzanine with bathrooms + wet bar



43

Trailer Parking Off Dock



19 (9'x10') **Dock High Doors** 



32'

Clear Height



Big Ass Fans



238'

(Expandable to 291')

Fully Secure Truck Court



1 (12' x 14')

Ground Level Loading



104

Parking Stalls (Including 5 Handicap)



Power

2,000 Amps (expandable to 4,000 amps) 277/480 Volt 3 Phase, 4 Wire

**Conduit for EV Charging** Stations in the Truck Court and Parking Stalls



**ESFR | K-25** Sprinkler Heads





(3-4 Fixtures per Bay) 30 ft Candle LED Lighting

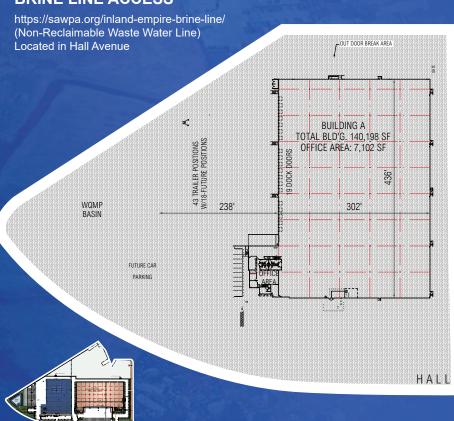


Concrete Slab



**Built to LEED Standards** 

#### **BRINE LINE ACCESS**



### FOR MORE INFORMATION, CONTACT:

**RICK JOHN, SIOR** 

EXECUTIVE VICE PRESIDENT P: 909.912.0001 | F: 909.980.3775 RJ@DAUMCOMMERCIAL.COM CA LICENSE # 00800783

**GUS ANDROS, SIOR** 

**EXECUTIVE VICE PRESIDENT** P: 909.912.0003 | F: 909.912.0013 GANDROS@DAUMCOMMERCIAL.COM CA LICENSE # 01010235





### **LOCATION**



# **±140,198 SF FOR LEASE**

1136 HALL AVENUE | JURUPA VALLEY | CA

#### FOR MORE INFORMATION, CONTACT:

RICK JOHN, SIOR EXECUTIVE VICE PRESIDENT P: 909.912.0001 | F: 909.980.3775 RJ@DAUMCOMMERCIAL.COM CA LICENSE # 00800783

GUS ANDROS, SIOR
EXECUTIVE VICE PRESIDENT
P: 909.912.0003 | F: 909.912.0013
GANDROS@DAUMCOMMERCIAL.COM
CA LICENSE # 01010235





## **FOR LEASE**

1136 HALL AVENUE | JURUPA VALLEY | CA

**LOCATION MAP** 



### FOR MORE INFORMATION, CONTACT:

### **RICK JOHN, SIOR**

EXECUTIVE VICE PRESIDENT P: 909.912.0001 | F: 909.980.3775 RJ@DAUMCOMMERCIAL.COM CA LICENSE # 00800783

### **GUS ANDROS, SIOR**

**EXECUTIVE VICE PRESIDENT** P: 909.912.0003 | F: 909.912.0013 GANDROS@DAUMCOMMERCIAL.COM CA LICENSE # 01010235



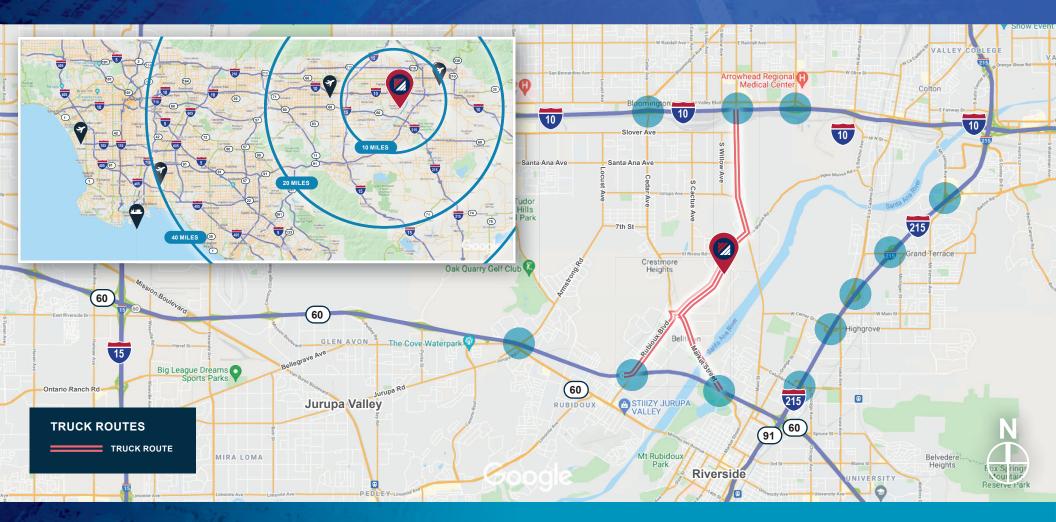


D/AQ Corp. #01129558. Maps Courtesy @Google & @Microsoft. Although all information is furnished regarding for sale, rental or financing is from sources deemed reliable, such information has not been verified and no express representation is made nor is any to be implied as to the accuracy thereof, and it is submitted subject to errors, omissions, changes of price, rental or other conditions, prior sale, lease or financing, or withdrawal without notice.

## **FOR LEASE**

### 1136 HALL AVENUE | JURUPA VALLEY | CA

### **LOCATION MAP**



### FOR MORE INFORMATION, CONTACT:

**RICK JOHN, SIOR** 

**EXECUTIVE VICE PRESIDENT** P: 909.912.0001 | F: 909.980.3775 RJ@DAUMCOMMERCIAL.COM CA LICENSE # 00800783

**GUS ANDROS, SIOR EXECUTIVE VICE PRESIDENT** P: 909.912.0003 | F: 909.912.0013 GANDROS@DAUMCOMMERCIAL.COM

CA LICENSE # 01010235





D/AQ Corp. #01129558. Maps Courtesy @Google & @Microsoft. Although all information is furnished regarding for sale, rental or financing is from sources deemed reliable, such information has not been verified and no express representation is made nor is any to be implied as to the accuracy thereof, and it is submitted subject to errors, omissions, changes of price, rental or other conditions, prior sale, lease or financing, or withdrawal without notice.