

QUALITY DISTRIBUTION HEADQUARTERS | PRIME SOUTH BAY LOCATION

860 SANDHILL AVE.

CARSON | CA 90746

FOR LEASE | 90,500 SF ON 3.77 ACRES

PROPERTY FEATURES

- 24'-26' Warehouse Clearance with Foil Insulation & Lighting
- .45/3000 High Pile Storage Sprinkler System
- 600 Amp, 277/480 Volt, 3-Phase Power Supply With Back-Up Generator
- (9) Dock High Truck Positions with One Ramp to Grade

GUIDED TOURS BY APPOINTMENT ONLY

- Approximately 7,000 SF Main Office Area
- Two-Story Foreman Offices with Showroom in Warehouse
- Excellent Industrial Park Location near Ports, LA International Airport & Freeway System
- APN 7319-004-024
- Lease Rate \$1.85 NNN with Low Tax Base
- Available Fourth Quarter 2023

FOR MORE INFORMATION, CONTACT:



MICHAEL COLLINS VICE CHAIRMAN P: 714.345.1014 MCOLLINS@DAUMCRE.COM CADRE #00463740



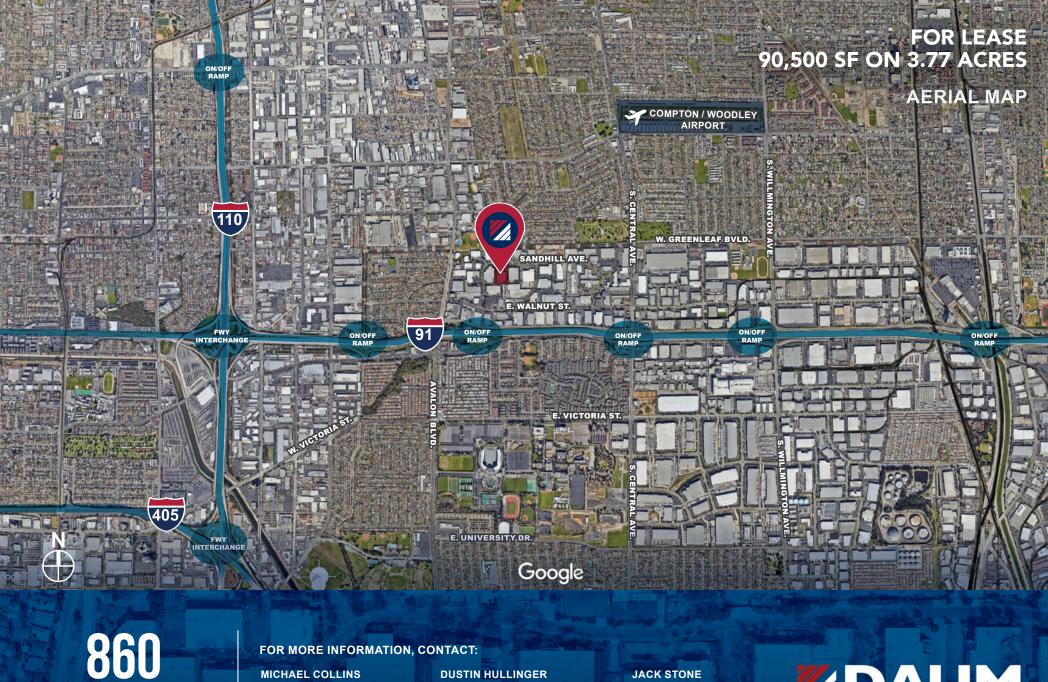
DUSTIN HULLINGER
ASSOCIATE VICE PRESIDENT
M: 714.345.7882
DHULLINGER@DAUMCRE.COM
CADRE #02078021



JACK STONE
ASSOCIATE
P: 310.538.6722
JSTONE@DAUMCRE.COM
CADRE #02070402



D/AQ Corp. #01129558. Maps Courtesy ©Google & ©Microsoft. Although all information is furnished regarding for sale, rental or financing from sources deemed reliable, such information has not been verified and no express representation is made nor is any to be implied as to the accuracy thereof, and it is submitted subject to errors, omissions, changes of price, rental or other conditions, prior sale, lease or financing, or withdrawal without notice.



860 SANDHILL AVE. **CARSON | CA 90746**

VICE CHAIRMAN P: 714.345.1014 MCOLLINS@DAUMCRE.COM CADRE #00463740

ASSOCIATE VICE PRESIDENT M: 714.345.7882 DHULLINGER@DAUMCRE.COM **CADRE #02078021**

ASSOCIATE M:310.538.6722 JSTONE@DAUMCRE.COM **CADRE #02070402**



D/AQ Corp. #01129558. Maps Courtesy @Google & @Microsoft. Although all information is furnished regarding for sale, rental or financing from sources deemed reliable, such information has not been verified and no express representation is made nor is any to be implied as to the accuracy thereof, and it is submitted subject to errors, omissions, changes of price, rental or other conditions, prior sale, lease or financing, or withdrawal without notice.









860 SANDHILL AVE.

FOR MORE INFORMATION, CONTACT:

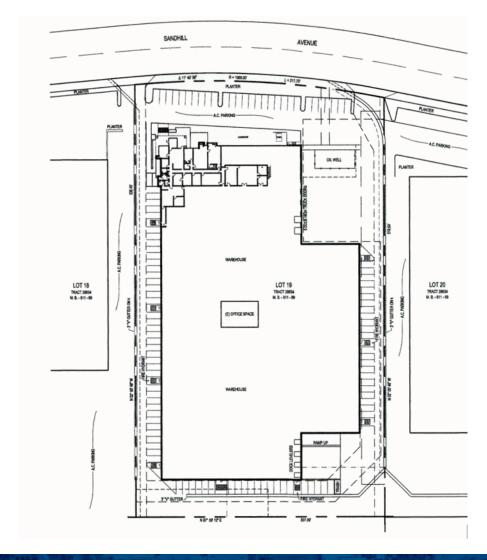
MICHAEL COLLINS
VICE CHAIRMAN
P: 714.345.1014
MCOLLINS@DAUMCRE.COM
CADRE #00463740

DUSTIN HULLINGER
ASSOCIATE VICE PRESIDENT
M: 714.345.7882
DHULLINGER@DAUMCRE.COM
CADRE #02078021



FOR LEASE 90,500 SF ON 3.77 ACRES

SITE PLAN



860 SANDHILL AVE. CARSON | CA 90746

FOR MORE INFORMATION, CONTACT:

MICHAEL COLLINS VICE CHAIRMAN P: 714.345.1014 MCOLLINS@DAUMCRE.COM CADRE #00463740 DUSTIN HULLINGER
ASSOCIATE VICE PRESIDENT
M: 714.345.7882
DHULLINGER@DAUMCRE.COM
CADRE #02078021



FOR LEASE 90,500 SF ON 3.77 ACRES

OFFICE FLOOR PLAN





FOR MORE INFORMATION, CONTACT:

MICHAEL COLLINS VICE CHAIRMAN P: 714.345.1014 MCOLLINS@DAUMCRE.COM CADRE #00463740 DUSTIN HULLINGER
ASSOCIATE VICE PRESIDENT
M: 714.345.7882
DHULLINGER@DAUMCRE.COM
CADRE #02078021





860 SANDHILL AVE.

FOR MORE INFORMATION, CONTACT:

MICHAEL COLLINS
VICE CHAIRMAN
P: 714.345.1014
MCOLLINS@DAUMCRE.COM
CADRE #00463740

DUSTIN HULLINGER
ASSOCIATE VICE PRESIDENT
M: 714.345.7882
DHULLINGER@DAUMCRE.COM
CADRE #02078021

