

DEVELOPMENT OPPORTUNITY

418-420 N. HOOVER STREET LOS ANGELES | CA, 90004

PROPERTY FEATURES:

- ±3,686 SF of Buildings on ±12,347 SF of Land
- Possible Development Opportunity
- LAC1.5 Zoning
- Well Suited For Service Business
- Walking Distance to Retail Amenities
- Access to 101 Freeway

FOR MORE INFORMATION PLEASE CONTACT:

DAVID MUIR EXECUTIVE VICE PRESIDENT P: 213.270.2244

david.muir@daumcommercial.com CADRE #01210653

Although all information is furnished regarding for sale, rental or financing is from sources deemed reliable, such information has not been verified and no express representation is made nor is any to be implied as to the accuracy thereof, and it is submitted subject to errors, omissions, changes of price, rental or other conditions, prior sale, lease or financing, or withdrawal without notice.



COMMERCIAL REAL ESTATE SERVICES

FOR SALE







FOR SALE



Address/Legal Informati

PROPERTY ADDRESSES

ZIP CODES 90004

RECENT ACTIVITY

CASE NUMBERS

CPC-2000-1976-SP CPC-1995-357-CPU CPC-1986-255 ORD-186735 ORD-184888 ORD-184414 ORD-184385 ORD-184271 ORD-176825-SA30B ORD-173799 ORD-173749 ORD-165167-SA6300 ORD-129279 ENV-2003-7281-MND ENV-2000-1978-ND ND-2000-1978

City of Los Angeles Department of City Planning

1/15/2025 PARCEL PROFILE REPORT

| Address/Legal Information | | | |
|--|---|--|--|
| PIN Number | 139-5A201 43 | | |
| Lot/Parcel Area (Calculated) | 3,567.4 (sq ft) | | |
| Thomas Brothers Grid | PAGE 594 - GRID B7 | | |
| Assessor Parcel No. (APN) | 5401011009 | | |
| Tract | NORTH HOOVER STREET TRACT | | |
| Map Reference | M B 8-1 | | |
| Block | В | | |
| Lot | 3 | | |
| Arb (Lot Cut Reference) | 1 | | |
| Map Sheet | 139-5A201 | | |
| Jurisdictional Information | | | |
| Community Plan Area | Silver Lake - Echo Park - Elysian Valley | | |
| Area Planning Commission | East Los Angeles | | |
| Neighborhood Council | Silver Lake | | |
| Council District | CD 13 - Hugo Soto-Martinez | | |
| Census Tract # | 1959.03 | | |
| LADBS District Office | Los Angeles Metro | | |
| Permitting and Zoning Compliance Informati | on | | |
| Administrative Review | None | | |
| Planning and Zoning Information | | | |
| Special Notes | None | | |
| Zoning | C1.5-1VL | | |
| Zoning Information (ZI) | ZI-2452 Transit Priority Area in the City of Los Angeles | | |
| | ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses | | |
| | ZI-2517 AI Fresco Ordinance within Planning Overlay and/or the Coastal Zone (Ordinance 188073) | | |
| | ZI-2286 Specific Plan: Vermont/Western Station Neighborhood Area Plan | | |
| | ZI-2512 Housing Element Inventory of Sites | | |
| | ZI-2498 Local Emergency Temporary Regulations - Time Limits and Parking Relief - LAMC 16.02.1 | | |
| General Plan Land Use | Neighborhood Commercial | | |
| General Plan Note(s) | Yes | | |
| Hillside Area (Zoning Code) | No | | |
| Specific Plan Area | VERMONT / WESTERN STATION NEIGHBORHOOD AREA PLAN | | |
| Subarea | A: Neighborhood Conservation | | |
| Special Land Use / Zoning | None | | |
| Historic Preservation Review | No | | |
| Historic Preservation Overlay Zone | None | | |
| Other Historic Designations | None | | |
| Mills Act Contract | None | | |
| CDO: Community Design Overlay | None | | |
| CPIO: Community Plan Imp. Overlay | None | | |
| Subarea | None | | |
| CUGU: Clean Up-Green Up | None | | |
| HCR: Hillside Construction Regulation | No | | |
| NSO: Neighborhood Stabilization Overlay | No | | |
| | | | |

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FOR SALE

| POD: Pedestrian Oriented Districts | None | | | |
|---|--|--|--|--|
| RBP: Restaurant Beverage Program Eligible Area | General (RBPA) | | | |
| RFA: Residential Floor Area District | None | | | |
| RIO: River Implementation Overlay | No | | | |
| SN: Sign District | No | | | |
| AB 2334: Very Low VMT | Yes | | | |
| AB 2097: Reduced Parking Areas | Yes | | | |
| Streetscape | No | | | |
| Adaptive Reuse Incentive Area | None | | | |
| Affordable Housing Linkage Fee | | | | |
| Residential Market Area | Medium-High | | | |
| Non-Residential Market Area | High | | | |
| Transit Oriented Communities (TOC) | Tier 3 | | | |
| ED 1 Eligibility | Eligible Site | | | |
| RPA: Redevelopment Project Area | None | | | |
| Central City Parking | No | | | |
| Downtown Parking | No | | | |
| Building Line | None | | | |
| 500 Ft School Zone | Active: Camino Nuevo High School 2 | | | |
| | Active: Camino Nuevo High School (Dalzell Lance) | | | |
| 500 Ft Park Zone | None | | | |
| Assessor Information | | | | |
| Assessor Parcel No. (APN) | 5401011009 | | | |
| APN Area (Co. Public Works)* | 0.182 (ac) | | | |
| Use Code | 1100 - Commercial - Store - One Story | | | |
| Assessed Land Val. | \$87,995 | | | |
| Assessed Improvement Val. | \$505,634 | | | |
| Last Owner Change | 07/25/2023 | | | |
| Last Sale Amount | \$9 | | | |
| Tax Rate Area | 13 | | | |
| Deed Ref No. (City Clerk) | 285-86 | | | |
| | 285 | | | |
| | 1155330 | | | |
| Building 1 | | | | |
| Year Built | 1922 | | | |
| Building Class | D6B | | | |
| Number of Units | 0 | | | |
| Number of Bedrooms | 0 | | | |
| Number of Bathrooms | 0 | | | |
| Building Square Footage | 891.0 (sq ft) | | | |
| Building 2 | | | | |
| Year Built | 1965 | | | |
| Building Class | C5B | | | |
| Number of Units | 0 | | | |
| Number of Bedrooms | 0 | | | |
| Number of Bathrooms | 0 | | | |
| Building Square Footage | 1,943.0 (sq ft) | | | |
| Building 3 | No data for building 3 | | | |
| | No data for building 4 | | | |
| Building 4 | No data loi bullulity 4 | | | |
| Building 4 Building 5 | No data for building 5 | | | |
| | | | | |
| Building 5 | No data for building 5 | | | |
| Building 5 Rent Stabilization Ordinance (RSO) | No data for building 5 | | | |

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FOR SALE LAND





FOR SALE



PROPERTY ADDRESSES

ZIP CODES 90004

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| Address/Legal Information | | | | |
|---|---|--|--|--|
| PIN Number | 139-5A201 28 | | | |
| Lot/Parcel Area (Calculated) | 4,232.1 (sq ft) | | | |
| Thomas Brothers Grid | PAGE 594 - GRID B7 | | | |
| Assessor Parcel No. (APN) | 5401011001 | | | |
| Tract | NORTH HOOVER STREET TRACT | | | |
| Map Reference | M B 8-1 | | | |
| Block | В | | | |
| Lot | 2 | | | |
| Arb (Lot Cut Reference) | None | | | |
| Map Sheet | 139-5A201 | | | |
| Jurisdictional Information | | | | |
| Community Plan Area | Silver Lake - Echo Park - Elysian Valley | | | |
| Area Planning Commission | East Los Angeles | | | |
| Neighborhood Council | Silver Lake | | | |
| Council District | CD 13 - Hugo Soto-Martinez | | | |
| Census Tract # | 1959.03 | | | |
| LADBS District Office | Los Angeles Metro | | | |
| | | | | |
| Permitting and Zoning Compliance Inform | | | | |
| Administrative Review | None | | | |
| Planning and Zoning Information | | | | |
| Special Notes | None | | | |
| Zoning | C1.5-1VL | | | |
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| | ZI-2427 Freeway Adjacent Advisory Notice for Sensitive Uses | | | |
| | ZI-2517 AI Fresco Ordinance within Planning Overlay and/or the Coastal Zone (Ordinance 188073) | | | |
| | ZI-2286 Specific Plan: Vermont/Western Station Neighborhood Area Plan | | | |
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| Historic Preservation Overlay Zone | None | | | |
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| Mills Act Contract | None | | | |
| CDO: Community Design Overlay | None | | | |
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| Subarea | None | | | |
| CUGU: Clean Up-Green Up | None | | | |
| HCR: Hillside Construction Regulation | No | | | |
| NSO: Neighborhood Stabilization Overlay | No | | | |
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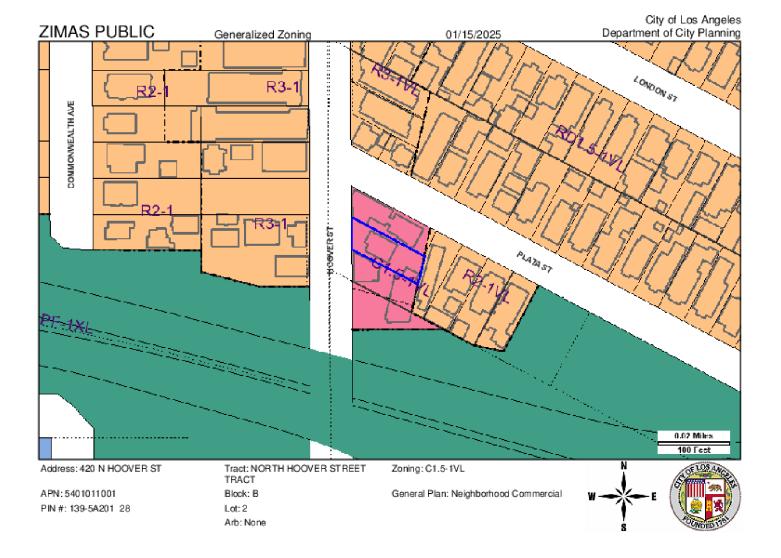
| POD: Pedestrian Oriented Districts | None |
|---|--|
| RBP: Restaurant Beverage Program Eligible | General (RBPA) |
| Area | |
| RFA: Residential Floor Area District | None |
| RIO: River Implementation Overlay | No |
| SN: Sign District | No |
| AB 2334: Very Low VMT | Yes |
| AB 2097: Reduced Parking Areas | Yes |
| Streetscape | No |
| Adaptive Reuse Incentive Area | None |
| Affordable Housing Linkage Fee | |
| Residential Market Area | Medium-High |
| Non-Residential Market Area | High |
| Transit Oriented Communities (TOC) | Tier 3 |
| ED 1 Eligibility | Eligible Site |
| RPA: Redevelopment Project Area | None |
| Central City Parking | No |
| Downtown Parking | No |
| Building Line | None |
| 500 Ft School Zone | Active: Camino Nuevo High School 2 |
| | Active: Camino Nuevo High School (Dalzell Lance) |
| 500 Ft Park Zone | None |
| Assessor Information | |
| Assessor Parcel No. (APN) | 5401011001 |
| APN Area (Co. Public Works)* | 0.100 (ac) |
| Use Code | 0100 - Residential - Single Family Residence |
| Assessed Land Val. | \$37,253 |
| Assessed Improvement Val. | \$11,295 |
| Last Owner Change | 05/20/2014 |
| Last Sale Amount | \$9 |
| Tax Rate Area | 13 |
| Deed Ref No. (City Clerk) | 5-235 |
| | |
| | 1155330 |
| Building 1 | 1155330 |
| | 1155330 |
| Building 1 | |
| Building 1 Year Built | 1920 |
| Building 1 Year Built Building Class | 1920 D35A |
| Building 1 Year Built Building Class Number of Units | 1920 D35A 1 |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms | 1920 D35A 1 2 |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms Number of Bathrooms | 1920 D35A 1 2 1 |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms Number of Bathrooms Building Square Footage | 1920 D35A 1 2 1 852.0 (sq ft) |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms Number of Bathrooms Building Square Footage Building 2 | 1920 D35A 1 2 1 852.0 (sq ft) No data for building 2 |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms Building Square Footage Building 2 Building 3 Building 4 | 1920 D35A 1 2 1 852.0 (sq ft) No data for building 2 No data for building 3 No data for building 4 |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms Number of Bathrooms Building Square Footage Building 2 Building 3 | 1920 D35A 1 2 1 852.0 (sq ft) No data for building 2 No data for building 3 No data for building 4 No data for building 5 |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms Building Square Footage Building 2 Building 3 Building 4 Building 5 | 1920 D35A 1 2 1 852.0 (sq ft) No data for building 2 No data for building 3 No data for building 4 |
| Building 1 Year Built Building Class Number of Units Number of Bedrooms Building Square Footage Building 2 Building 3 Building 3 Building 5 Rent Stabilization Ordinance (RSO) | 1920 D35A 1 2 1 852.0 (sq ft) No data for building 2 No data for building 3 No data for building 4 No data for building 5 |
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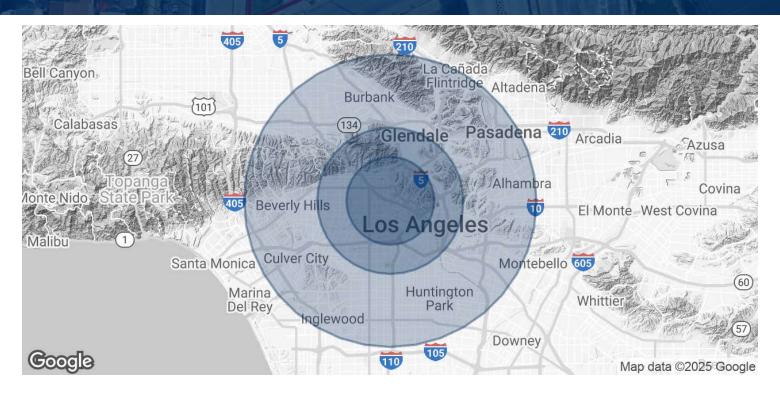


FOR SALE LAND





FOR SALE



DEMOGRAPHICS

| POPULATION | 3 MILES | 5 MILES | 10 MILES |
|---------------------|---------|-----------|-----------|
| Total population | 538,926 | 1,126,117 | 3,295,546 |
| Median age | 40 | 40 | 40 |
| Median age (Male) | 39 | 39 | 39 |
| Median age (Female) | 41 | 40 | 41 |

* Demographic data derived from 2020 ACS - US Census

TRAFFIC COUNT

| COLLECTION STREET | CROSS STREET | TRAFFIC VOLUME | YEAR | DIST. FROM PROP. |
|-------------------|--------------------|----------------|------|------------------|
| N Hoover St | Plata St N | 9,759 | 2022 | 0.02 Mi |
| Plata St | N Hoover St NW | 1,046 | 2022 | 0.03 Mi |
| Hollywood Fwy | S Hollywood Fwy SE | 268,982 | 2022 | 0.06 Mi |

* Traffic Date Derived from Costar

